## Pouri noa ki ruka, e marama ana a raro: While there is darkness above, the light is shining below

Whakatōputia te Ako - Reflecting on Māori success





Ka nui te pata āwhā, māku katoa te whenua. Tēnā ko te nui tākata kotahi waewae hei hikoi ki mua kotahi waewae hei hikoi ki muri nō te mea pouri noa ki ruka, e marama ana a raro.

If there is a heavy rain then the whole earth will be covered completely. But if there is a large body of people then they can never completely cover the ground as when one foot moves another is left behind and light can be seen in the gaps between their legs.











This motto of ours, is still aspirational, it still has that nice pious ring to it and it decorates almost everything we undertake, from cultural festivals to exhibitions, to tribal superannuation saving schemes...But, now we have settled our Claims and made peace with the Crown, what is that aspiration? What is our new purpose? What does the motto mean now?

Tā Tipene O'Regan, Vincent Lingiari Memorial Address Charles Darwin University, Darwin NT 2014



'Poiyonce'



The GC



Find Me a Māori Bride

## The Post-Political



'indigenous governance needs to be congruent with the aims and aspirations of the culture to which it belongs and directed, ultimately, to the survival and continuing evolution of that culture'

Tā Tipene O'Regan, Vincent Lingiari Memorial Address, Charles Darwin University, Darwin NT, 2014

## Pouri noa ki ruka, e marama ana a raro

